



County Hall  
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## AGENDA

<b>Committee</b>	LICENSING SUB COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 19 OCTOBER 2022, 10.00 AM
<b>Venue</b>	COMMITTEE ROOM 4, COUNTY HALL - MULTI LOCATION MEETING
<b>Membership</b>	Councillor Michael (Chair) Councillors Jenkins and Sattar

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2 **Application for the Grant of a Premises Licence - Roxy Lanes, Queen Street** *(Pages 3 - 42)*

### 3 **Application for the Variation of a Premises Licence - St Mellons Service Station, Newport Road** *(Pages 43 - 76)*

### 4 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**

Date: Thursday, 13 October 2022

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